



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date:** Tuesday March 10, 2015

**Time:** 7:00 P. M.

**Location:** Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

#### **POSTING LOCATIONS:**

Paradise Community Center; 4775 S. McLeod  
Clark County Library – 1401 E. Flamingo Road  
Sunset Park - 2601 E. Sunset Road  
Fire Station 38 - 1755 Silver Hawk Ave  
Maureen Helm - Secretary – (702) 606-0747

#### **BOARD MEMBERS:**

John S. Williams - Chair  
Robert Orgill- Vice Chair  
Susan Philipp  
Bart Donovan  
Roger Smith

Internet Address: [WWW.CLARKCOUNTYNV.GOV](http://WWW.CLARKCOUNTYNV.GOV)

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Procedures & Conduct
  - a. Conformance with the Open Meeting Law
  - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
  - c. Meeting Guidelines
  - d. County Staff Introductions, Announcements & Presentations:
- V. Regular Business
  - a. Approval of Agenda for March 10, 2015 - including any deletions or corrections
  - b. Approval of Minutes of February 24, 2015.

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

VII. PLANNING & ZONING Action to be taken on the following applications:

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

1. **UC-0077-15 – GEORGE, STEVEN K. & STEPHANIE: ( 731 Autumn Moon Dr. )**  
**USE PERMITS** for the following: **1)** permit an existing accessory structure (storage container) within the front yard that is not architecturally compatible with the principal building; **2)** waive architectural enhancements; **3)** permit non-decorative metal siding; and **4)** permit a flat roof without a parapet wall for an existing accessory structure (storage container) in conjunction with a single family residence.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced setbacks; and **2)** reduced building separations for an existing accessory structure on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Autumn Moon Drive, 145 feet east of Stone Wall Drive within Paradise. SS/al/ml (For possible action) **PC 4/7/15**
2. **UC-0095-15 – DESERT INN-PECOS PLAZA LLC, ET AL: ( 3025 E. Desert Inn Rd. )**  
**USE PERMIT** for a swap meet and accessory retail use (snack and coffee bar) in conjunction with an existing shopping center on 3.9 acres in a C-2 (General Commercial) Zone. Generally located on the southeast corner of Desert Inn Road and the Pecos-McLeod Interconnect within Paradise. CG/mk/ml (For possible action) **PC 4/7/15**
3. **UC-0098-15 – SREF SCOTTSDALE PLAZA, LLLP: ( 1330 E. Pebble Rd. )**  
**USE PERMIT** for a recreational facility (indoor children's playground) within an existing office/commercial complex on a portion of 9.1 acres in a C-P (Office & Professional) Zone and a C-1 (Local Business) Zone. Generally located on the north side of Pebble Road, 200 feet east of Maryland Parkway within Paradise. SS/mk/ml (For possible action) **PC 4/7/15**
4. **VS-0090-15 – LEGACY CARE, LLC: ( South of E. Desert Inn Rd. / East of Pecos-McLeod Dr. )**  
**VACATE AND ABANDON** easements of interest to Clark County located between Desert Inn Road and Emerson Avenue and between the Pecos-McLeod Interconnect and Flamingo Wash, and a portion of right-of-way being the Pecos-McLeod Interconnect located between Desert Inn Road and Emerson Avenue within Paradise (description on file). CG/co/ml (For possible action) **PC 4/7/15**
5. **UC-0234-14 (WC-0009-15) – SIDDIQ ASIF M, ET AL: ( 1405 E. Sunset Rd. )**  
**WAIVER OF CONDITIONS** of a use permit requiring the following: **1)** first floor uses limited to hours of operation from 7:00 a.m. to 5:00 p.m.; and **2)** second floor uses limited to hours of operation from 5:00 p.m. to 2:00 a.m. in conjunction with a commercial development on 0.9 acres in an M-D (Designed Manufacturing) Zone. Generally located on the south side of Sunset Road and the east side of Escondido Street within Paradise. MBS/jvm/ml (For possible action) **PC 4/7/15**
6. **WS-0091-15 – RICCI, ANTHONY & ROSE REVOCABLE FAMILY TRUST: ( 1229 E. Flamingo Rd. )**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced parking; and **2)** reduced loading zones.  
**DESIGN REVIEW** for a restaurant in conjunction with an existing shopping center on 0.6 acres in a C-1 (Local Business) (AE-60) Zone. Generally located on the southeast corner of Flamingo Road and Maryland Parkway within Paradise. CG/jt/ml (For possible action) **PC 4/7/15**
7. **UC-0032-05 (ET-0011-15) – FLAMINGO COLLECTIONS, LLC: ( 670 E. Flamingo Rd. )**  
**USE PERMIT SECOND EXTENSION OF TIME** to review a massage establishment within an existing shopping center on a 0.8 acre portion of 4.0 acres in a C-2 (General Commercial) (AE-60) (AE-65) Zone in the MUD-2 Overlay District. Generally located on the northwest corner of Flamingo Road and Swenson Street within Paradise. CG/jvm/ml (For possible action) **BCC 4/8/15**

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8. **UC-0076-15 – VICTORIA PARTNERS: ( 3770 S. Las Vegas Blvd. )**  
**USE PERMITS** for the following: **1)** allow temporary events longer than 10 days; and **2)** conduct live entertainment beyond daytime hours for temporary outdoor commercial events.  
**DESIGN REVIEW** for temporary outdoor events with temporary structures, eating and drinking areas including on-premises consumption of alcohol, retail sales, and live entertainment in conjunction with the Monte Carlo Resort Hotel on 18.9 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, 1,200 feet north of Tropicana Avenue within Paradise. MBS/al/ml (For possible action) **BCC 4/8/15**
9. **VS-0075-15 – CONTE, JOSEPH, ET AL: ( 4245 S. Pecos Rd. )**  
**VACATE AND ABANDON** a portion of right-of-way being Pecos Road located between Rochelle Avenue and Flamingo Road within Paradise (description on file). CG/co/ml (For possible action) **BCC 4/8/15**
10. **UC-0073-15 – NEW YORK-NEW YORK HOTEL, LLC: ( 3790 S. Las Vegas Blvd. )**  
**USE PERMIT** for deviations per plans on file for signage in conjunction with a resort hotel (New York-New York).  
**DEVIATIONS** for the following: **1)** reduce the separation between freestanding signs; **2)** reduce the special setback from Las Vegas Boulevard South; and **3)** all other deviations as shown per plans on file.  
**DESIGN REVIEW** for an amendment to an approved comprehensive sign plan for additional freestanding signs in conjunction with the New York-New York Resort Hotel on 20.0 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Tropicana Avenue within Paradise. MBS/al/ml (For possible action) **BCC 4/8/15**
- VIII. Correspondence:
- IX. General Business: Items for discussion:
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.
- XI. NEXT MEETING: **March 31, 2015**
- XII. ADJOURNMENT:

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